Message

From: Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]

Sent: 3/28/2018 11:53:33 PM

To: Matson, Eric (IHS/PHX) [Eric.Matson@ihs.gov]

Subject: RE: HAMP discussion

Hi Eric,

No worries. Would Monday work? I am relatively free that day so will try to give you a call in the morning. Thanks,

Emmanuelle

From: Matson, Eric (IHS/PHX) [mailto:Eric.Matson@ihs.gov]

Sent: Wednesday, March 28, 2018 2:58 PM

To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>

Subject: RE: HAMP discussion

HI Emmanuelle,

My apologies for missing our call. I've been Acting OEHE Director for two weeks and I was called upon to deal with an emergency. I will be out of the office tomorrow and Friday so maybe we can touch base next week. I am available today between now and 3:30.

Eric L. Matson, P.E.

CAPT, USPHS
Director (Acting), Sanitation Facilities Construction Program
Phoenix Area Indian Health Service
40 N. Central Ave., Suite 720
Phoenix, AZ 85004

Phone: 602-364-5072

From: Rapicavoli, Emmanuelle [mailto:Rapicavoli.Emmanuelle@epa.gov]

Sent: Tuesday, March 27, 2018 5:24 PM

To: Matson, Eric (IHS/PHX) < Eric. Matson@ihs.gov>

Subject: HAMP discussion

Hi Eric,

I wanted to follow-up on the proposal to discuss HAMP this week.

I have some time this Thursday afternoon and Friday afternoon if either works for you to connect on the HAMP discussion. Let me know what time would work for you and I can give you a call. Thanks

Emmanuelle

Emmanuelle Rapicavoli

Drinking Water Protection Section (WTR 3-2) Environmental Protection Agency, Region 9 75 Hawthorne Street San Francisco, Ca 94105 (415) 972-3969 (phone) (415) 947-3545 (fax)

<u>Please</u>: All data submittals to our office should be sent by email to <u>datamanager@epa.gov</u> with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10**th of the month following the month that you receive results, or the **10**th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.